

## STATE OF NEVADA

## **PUBLIC UTILITIES COMMISSION**

HAYLEY WILLIAMSON Chair

TAMMY CORDOVA Commissioner

RANDY J. BROWN Commissioner

STEPHANIE MULLEN
Executive Director

June 10, 2025

RE: Annual Regulatory Assessment for Calendar Year 2024

Dear Public Water Utility:

Pursuant to Section 704.035 of the Nevada Revised Statute (NRS), please complete the enclosed Annual Revenue and Assessment Report Form and return it to the Public Utilities Commission of Nevada (PUCN) with your remittance on or before **July 1, 2025**. **Forms that are incomplete will be returned to the preparer.** 

The annual regulatory assessment rate for fiscal year 2026 is 3.04 mills for the PUCN and 0.69 mills for the Bureau of Consumer Protection, for a total of 3.73 mills (.00373). This rate is based on the total gross operating revenue as defined in NRS 704.033 for the period commencing January 1, 2024 and ending December 31, 2024. The minimum annual regulatory assessment due and payable to the PUCN is \$100.00.

A separate Annual Revenue and Assessment Report Form must be submitted for *each* company by mail, email, or e-payment system.

Mail: The Annual Revenue and Assessment Report Form is available on the

PUCN's website under the reporting section (<a href="https://puc.nv.gov">https://puc.nv.gov</a>). Mail completed form and remittance to: Public Utilities Commission of Nevada, Attn: Fiscal Services, 1150 E. William Street, Carson City, NV 89701.

**E-Payment System:** Visit the PUCN's website at: https://puc.nv.gov/eFile/ElecSystems/ Select

Electronic Payment System\*\*\*Please use Edge in IE Mode\*\*\*

Payments can be made by selecting the **Annual Regulatory Assessment** link. For electronic payment technical assistance, please contact Keri

Simpson at <u>ksimpson@puc.nv.gov</u>

NRS 353.1467 requires "all payments of money owed to a Nevada state agency for taxes, interest, penalties or any other obligations that, in the aggregate, amount to \$10,000 or more must be made by any method of electronic transfer of money allowed by the state agency." Failure to transfer funds in the amount of \$10,000 or more electronically is a violation of NRS 353.1467.

If you have additional questions regarding these requirements, please contact Keri Simpson at 775-
684-6187 or by email at <u>puc-mill-cmrs@puc.nv.gov</u>

Sincerely,

Breanne Potter Commission Secretary

Enclosure

## PUBLIC UTILITIES COMMISSION OF NEVADA

## Annual Revenue and Assessment Report Form for Calendar Year 2024

CPC	npany Name: C No. npany Address:			
	ephone: nil Address			
Preparer Name: Preparer Company: Address: Telephone: Email Address				
1.	certify that total	<b>REVENUE</b> : I/We the undersigned, under penalty prescribed in NRS 70 gross intrastate operating revenue as defined in NRS 704.033 and as cores for the above calendar year commencing January 1, 2024, and ending 1	ntained in appropriate	
2.	ASSESSMENT year is the above	Γ: The assessment rate for this reporting period is 3.73 mills (.00373). You e ASSESSABLE REVENUE x .00373. <b>The MINIMUM assessment is</b>	our assessment for this \$100.	
		ASSESSMENT \$		
3.	3. <b>LATE FEE:</b> The fee for late payment (payment not made on or before August 1, 2025) is one (1) total unpaid balance, <b>or \$10, whichever is greater</b> , for each month or portion thereof that the asse delinquent. No late fee may exceed \$1,000 for each delinquent payment. <b>LATE FEE \$</b>			
4.	with late fees pay due July 1, 2025,	: Total of ASSESSMENT and LATE FEE. This amount is due and payarable if paid after August 1, 2025. If the quarterly payment option is chos with subsequent payments due October 1, 2025, January 1, 2026, and Add late the appropriate late fee is to be included in the payment.	en, the first payment is	
AMOUNT DUE \$				
	This is	a(n) ANNUAL PAYMENT OR QUARTERLY PAY	MENT	
 I,		, on behalf of	declare under	
	[name of	signatory] [company name]		
•		the laws of the State of Nevada that I have carefully examined the foreg		
•		tilities Commission of Nevada and declare it to be a complete and correct		
		mation and belief; and that I have the authority to make these representat		
_	-	se behalf I am providing this information. I further declare that the forego	oing information has	
beer	n prepared by me or	•		
		Signature:		
		Date:		