

STATE OF NEVADA

PUBLIC UTILITIES COMMISSION

HAYLEY WILLIAMSON Chair

C.J. MANTHE Commissioner

TAMMY CORDOVA

Commissioner

STEPHANIE MULLEN Executive Director

June 6, 2022

RE: Annual Regulatory Assessment for Calendar Year 2021

Dear Public Water Utility:

Pursuant to Section 704.035 of the Nevada Revised Statute (NRS), please complete the enclosed Annual Revenue and Assessment Report Form and return it to the Public Utilities Commission of Nevada (PUCN) with your remittance on or before **July 1, 2022**. **Forms that are incomplete will be returned to the preparer.**

The annual regulatory assessment rate for fiscal year 2023 is 2.93 mills for the PUCN and 0.747 mills for the Bureau of Consumer Protection, for a total of 3.677 mills (.003677). This rate is based on the total gross operating revenue as defined in NRS 704.033 for the period commencing January 1, 2021 and ending December 31, 2021. The minimum annual regulatory assessment due and payable to the PUCN is \$100.00.

A separate Annual Revenue and Assessment Report Form must be submitted for *each* company by mail, email, or e-payment system.

Mail: The Annual Revenue and Assessment Report Form is available on the

PUCN's website under the reporting section (https://puc.nv.gov). Mail completed form and remittance to: Public Utilities Commission of Nevada, Attn: Fiscal Services, 1150 E. William Street, Carson City, NV 89701.

E-Payment System: Visit the PUCN's website at: https://puc.nv.gov/eFile/ElecSystems/ Select

Electronic Payment System

Payments can be made by selecting the **Annual Regulatory Assessment** link. For electronic payment technical assistance, please contact Keri

Simpson at <u>ksimpson@puc.nv.gov</u>

NRS 353.1467 requires "all payments of money owed to a Nevada state agency for taxes, interest, penalties or any other obligations that, in the aggregate, amount to \$10,000 or more must be made by any method of electronic transfer of money allowed by the state agency." Failure to transfer funds in the amount of \$10,000 or more electronically is a violation of NRS 353.1467.

If you have additional questions regarding these requirements, please contact Keri Simpson at 775-
684-6187 or by email at <u>puc-mill-cmrs@puc.nv.gov</u>

Sincerely,

Breanne Potter Commission Secretary

Enclosure

PUBLIC UTILITIES COMMISSION OF NEVADA

Annual Revenue and Assessment Report Form for Calendar Year 2021

Company Name: CPC No. Company Address: Telephone: Email Address Preparer Name: Preparer Company: Address:				
Telephone: Email Address				
1.	certify that total	REVENUE: I/We the undersigned, under penalty prescribed in NRS gross intrastate operating revenue as defined in NRS 704.033 and as of for the above calendar year commencing January 1, 2021, and ending	contained in appropriate	
		ASSESSABLE REVENUE \$		
2. ASSESSMENT : The assessment rate for this reporting period is 3.677mills (.0036 year is the above ASSESSABLE REVENUE x .003677. The MINIMUM assessm). Your assessment for this at is \$100.	
		ASSESSMENT	`\$	
3.	total unpaid bala	ne fee for late payment (payment not made on or before August 1, 2022) is one (1) percent of the ance, or \$10 , whichever is greater , for each month or portion thereof that the assessment is late fee may exceed \$1,000 for each delinquent payment. LATE FEE \$		
4.	4. AMOUNT DUE : Total of ASSESSMENT and LATE FEE. This amount is due and payable on July 1, with late fees payable if paid after August 1, 2022. If the quarterly payment option is chosen, the first pa due July 1, 2022, with subsequent payments due October 1, 2022 January 1, 2023 and April 1, 2023. If assessment is paid late the appropriate late fee is to be included in the payment.			
		AMOUNT DUE	Z.\$	
	This is	(n) ANNUAL PAYMENT OR QUARTERLY PA	AYMENT	
		, on behalf of	declare under	
	[name of s			
-		he laws of the State of Nevada that I have carefully examined the for		
prov	vided to the Public U	ilities Commission of Nevada and declare it to be a complete and cor	rect statement to the best	
		ation and belief; and that I have the authority to make these represen-		
		behalf I am providing this information. I further declare that the fore	egoing information has	
beer	n prepared by me or u	·		
		Signature:		
		Date:		