

MANUFACTURED HOME PARK ANNUAL REPORT

Original:

Corrected: * If the original filing is being amended or corrected, the entire report must be resubmitted.

Date: _____

Calendar Year 2021

Docket Number 22-01004

for

Park Name: _____

Park Physical Address: _____

City, State, Zip: _____

Park Telephone: _____

- Please file the completed report and any additional documents as required, single-sided, by March 30th.
- The report can be filed electronically on the Commission's website at <http://puc.nv.gov>.

or

- Mail or hand-deliver to either of the Commission's offices:
 - Public Utilities Commission of Nevada
1150 East William Street
Carson City, NV 89701-3109
 - Public Utilities Commission of Nevada
9075 W. Diablo Drive, Suite 250
Las Vegas, NV 89148-7674



