



BRIAN SANDOVAL  
Governor

**STATE OF NEVADA**  
**PUBLIC UTILITIES COMMISSION**

JOSEPH C. REYNOLDS  
*Chairman*  
BRUCE H. BRESLOW  
Commissioner  
ANN C. PONGRACZ  
Commissioner  
  
STEPHANIE MULLEN  
*Executive Director*

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Service Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ ext: \_\_\_\_\_ Cell: \_\_\_\_\_

Account Number: \_\_\_\_\_

Company/Utility Name: \_\_\_\_\_

Type of Service (*i.e. gas, electric*): \_\_\_\_\_

Description of your Complaint (*Please include copies of all supporting documents including bills, letters, photos or other material*):

Desired Outcome (*What do you want done?*):

---

Signature

Date

NORTHERN NEVADA OFFICE  
1150 East William Street  
Carson City, Nevada 89701-3109  
(775) 684-6101 • Fax (775) 684-6110

<http://puc.nv.gov>

SOUTHERN NEVADA OFFICE  
9075 W. Diablo Drive, Suite 250  
Las Vegas, Nevada 89148  
(702) 486-7210 • Fax (702) 486-7206