



BRIAN SANDOVAL
Governor

STATE OF NEVADA
PUBLIC UTILITIES COMMISSION

ALAINA BURTENSHAW
Chairman

REBECCA WAGNER
Commissioner

DAVID NOBLE
Commissioner

CRYSTAL JACKSON
Executive Director

May 30, 2014

RE: Regulated Assessment for Calendar Year 2013

Dear Public Utility:

Pursuant to Nevada Revised Statute 704.035, please complete the enclosed Annual Revenue and Assessment Report Form and return it to the Public Utilities Commission of Nevada (Commission) with your remittance on or before **July 1, 2014**. **Forms that are incomplete will be returned to the preparer.**

The assessment rate for fiscal year 2015 is 2.55 for the Commission and 0.74 for the Bureau of Consumer Protection for a total of 3.29 mills (.00329). This rate is based on the total gross operating revenue as defined in NRS 704.033 for the period commencing January 1, 2013, and ending December 31, 2013. The minimum assessment due and payable to the Commission is \$100.00.

NRS 353.1467 requires "all payments of money owed to a Nevada state agency for taxes, interest, penalties or any other obligations that, in the aggregate, amount to \$10,000 or more must be made by any method of electronic transfer of money allowed by the state agency". Failure to transfer funds in the amount of \$10,000 or more electronically is a violation of NRS 353.1467.

Electronic payments can be made to the Commission by accessing the Commission's website at: <http://pucweb1.state.nv.us/pucpayments2/>.

Payments can be made by selecting the **Annual Regulatory Assessment** link. For technical assistance, please contact Rupert White at (775) 684-6129.

If your assessment is less than \$10,000 you may pay electronically or by check; if by check, please send the completed and signed under oath report form and remittance to:

Public Utilities Commission of Nevada
Attn: Fiscal Services
1150 E. William Street
Carson City NV 89701-3109

The Annual Revenue and Assessment Report and Reconciliation of Assessable Revenues Forms are accessible on the Commission's website at <http://puc.nv.gov>.

NORTHERN NEVADA OFFICE
1150 East William Street
Carson City, Nevada 89701-3109
(775) 684-6101 • Fax (775) 684-6110

<http://puc.nv.gov>

SOUTHERN NEVADA OFFICE
9075 West Diablo Drive, Suite 250
Las Vegas, Nevada 89148
(702) 486-7210 • Fax (702) 486-7206

Should you have any questions regarding these requirements, please contact Ann Scott, Administrative Analyst, at (775) 684-6187. Thank you.

Sincerely,

Crystal Jackson
Executive Director

Enclosure

PUBLIC UTILITIES COMMISSION OF NEVADA
Annual Revenue and Assessment Report Form
for Calendar Year 2013

Company Name: _____
CPC No. _____
Company Address: _____

Telephone: _____
Email Address _____

Preparer Name: _____
Preparer Company: _____
Address: _____

Telephone: _____
Email Address _____

1. **ASSESSABLE REVENUE:** I/We the undersigned, under penalty prescribed in NRS 704.035, do hereby certify that total gross intrastate operating revenue as defined in NRS 704.033 and as contained in appropriate company ledgers for the above calendar year commencing January 1, 2013 and ending December 31, 2013 was:

ASSESSABLE REVENUE \$ _____

2. **ASSESSMENT:** The assessment rate for this reporting period is 3.29 mills (.00329). Your assessment for this year is the above ASSESSABLE REVENUE x .00329. **The MINIMUM assessment is \$100.**

ASSESSMENT \$ _____

3. **LATE FEE:** The fee for late payment (payment not made on or before August 1, 2014) is one (1) percent of the total unpaid balance, **or \$10, whichever is greater**, for each month or portion thereof that the assessment is delinquent. No late fee may exceed \$1,000 for each delinquent payment.

LATE FEE \$ _____

4. **AMOUNT DUE:** Total of ASSESSMENT and LATE FEE. This amount is due and payable on July 1, 2014, with late fees payable if paid after August 1, 2014. If the quarterly payment option is chosen, the first payment is due July 1, 2014, with subsequent payments due October 1, 2014, January 1, 2015 and April 1, 2015. If the assessment is paid late the appropriate late fee is to be included in the payment.

AMOUNT DUE \$ _____

This is an _____ ANNUAL PAYMENT OR _____ QUARTERLY PAYMENT

I, _____, on behalf of _____ declare under
[name of signatory] [regulated entity]

penalty of perjury under the laws of the State of Nevada that I have carefully examined the foregoing information provided to the Public Utilities Commission of Nevada, and declare it to be a complete and correct statement to the best of my knowledge, information and belief; and that I have the authority to make these representations and to bind the regulated entity on whose behalf I am providing this information. I further declare that the foregoing information has been prepared by me or under my direction.

Signature: _____

Date: _____