

BRIAN SANDOVAL
Governor

STATE OF NEVADA
PUBLIC UTILITIES COMMISSION

ALAINA BURTENSHAW
Chairman

REBECCA WAGNER
Commissioner

DAVID NOBLE
Commissioner

STEPHANIE MULLEN
Executive Director

September 2, 2015

RE: 2015 - 2016 Railroad Annual Assessment (based on Tonnages)

Dear Railroad Utility:

The Commission has set the annual assessment rate for **fiscal year 2016 at \$.005559 per ton**. This assessment rate is levied on railroad tonnages for cargo into, out of, or through Nevada for the period January 1, 2014 to December 31, 2014.

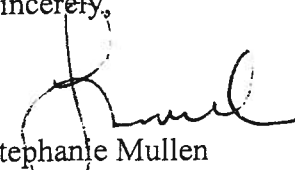
Pursuant to Nevada Revised Statute 704.309, please complete the enclosed Annual Assessment Report Form and return it to the Commission with your remittance on or before the due date of **November 1, 2015. Forms that are incomplete will be returned to the preparer.**

NRS 353.1467 requires "all payments of money owed to a Nevada state agency for taxes, interest, penalties or any other obligations that, in the aggregate, amount to \$10,000 or more must be made by any method of electronic transfer of money allowed by the state agency". Failure to transfer funds in the amount of \$10,000 or more electronically is a violation of NRS 353.1467.

Electronic payments can be made on the Public Utilities Commission's website at <http://puc.nv.gov>. Select **Filing & Fees**, then **Electronic Filings & Payment System**, then the **Electronic Payment System** option. Payments can be made by selecting the **Railroad Annual Assessment (based on Tonnages)** link in the middle of the page. For technical assistance, please contact Rupert White at 775-684-6129.

Should you have any questions regarding these requirements, please contact Fiscal Services at 775-684-6195. Thank you.

Sincerely,


Stephanie Mullen
Executive Director

**PUBLIC UTILITIES COMMISSION OF NEVADA
RAIL SAFETY INSPECTION PROGRAM
ANNUAL ASSESSMENT REPORT FORM
CALENDAR YEAR 2014**

Company Name: _____

Address: _____

ASSESSMENT: The assessment rate for this reporting period is \$.**005559** per ton. The assessment for this year has been applied to the tonnage for each company as it was supplied to the Public Utilities Commission. The amount due is noted below.

1.

ASSESSMENT..... _____

PENALTY: The penalty for late payment (payment not made on or before November 1) is one (1) percent of the total unpaid balance for each month or portion thereof that the assessment is delinquent, or \$10, whichever is greater, but no penalty may exceed \$1,000 for each delinquent payment.

2.

PENALTY..... \$ _____

I, _____, on behalf of _____
[name of signatory] [regulated entity]

declare under penalty of perjury under the laws of the State of Nevada that I have carefully examined the foregoing information provided to the Public Utilities Commission of Nevada, and declare it to be a complete and correct statement to the best of my knowledge, information and belief; and that I have the authority to make these representations and to

bind the regulated entity on whose behalf I am providing this information. I further declare that the foregoing information has been prepared by me or under my direction.

Phone number

THIS FORM IS TO BE SIGNED AND RETURNED WITH YOUR PAYMENT.