

# CERTIFICATION

## Application For Tariff Approval Filed Under An Advice Letter

**Public Utilities Commission of Nevada**

1150 E. William Street  
Carson City, NV 89701-3109  
Ph: (775) 684-6101 / Fax: (775) 684-6110



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Las Vegas, NV 89148-7674  
Ph: (702) 486-7210 / Fax: (702) 486-7206

[www.puc.nv.gov](http://www.puc.nv.gov)

\_\_\_\_\_, hereby certifies as follows:

1. I am an authorized representative of \_\_\_\_\_.  
(utility name)
2. Pursuant to NRS 704.100(1)(f), I attest that to the best of my knowledge, information, and belief, formed after a reasonable inquiry, the proposed change in schedule does not change any rate or result in an increase in the annual gross operating revenue of \_\_\_\_\_ in an amount that exceeds \$15,000.  
(utility name)

I certify that the foregoing statements are true.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name